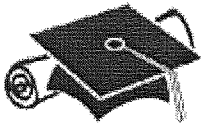


EDUCATIONAL FOUNDATION

295 Pierson Avenue  
P.O. Box 2098  
Edison, NJ 08837/08818  
Tel. 732.494.5616  
Fax 732.494.4723



## 2010 SCHOLARSHIP APPLICATION

### ABOUT THE FOUNDATION

The establishment of the New Jersey Association of REALTORS® Educational Foundation was unanimously approved at the Annual Convention in Atlantic City in 1968.

Following incorporation, the Association voted approval of a \$10,000 donation to the Foundation in 1969, the first major gift. This was followed by other large donations "in memoriam" throughout the years and today, the Foundation is financed by Local Boards/Associations, as well as individual members, who have continued the tradition and have designated memorial gifts to honor members who passed away. In addition, many Boards/Associations each year budget annual gifts to support the Foundation.

The Educational Foundation Scholarship Fund was created to establish competitive scholarships, which will assist students in meeting the costs of higher education at both the undergraduate and graduate levels.

### ELIGIBILITY

Eligibility is limited to residents of New Jersey who are members of NJAR®, local or state association/board staff, or the relative of a NJAR® member or association/board staff. **The eligibility for the William J. Carlton, Jr. award is limited to a recipient residing in the New Jersey counties of Mercer, Middlesex or Somerset.**

The Scholarship Fund is available to New Jersey high school seniors who will be attending an undergraduate four-year institution; students currently enrolled in undergraduate four-year institutions and students pursuing graduate studies in real estate or allied fields. Those considering a career in real estate, as evidenced by a major in real estate or allied fields, will be given special consideration, in accordance with the purposes of the Foundation.

There will be no limitations as to location of college attended provided New Jersey residency status is maintained. **(PROOF OF THE APPLICANT'S NEW JERSEY RESIDENCY IS REQUIRED, I.E. STUDENT ID, VOTER ID). A Post Office Box is not considered proof of residency.** All decisions as to whether or not an applicant qualifies will be at the discretion of the Foundation Trustees.

### **CHECK LIST (Must be adhered to strictly)**

- 1. Application must be fully completed, typed or clearly printed.**
- 2. Transcripts (Immediate prior 3-year period)**
- 3. A personal statement limited to one page describing your future goals, interests, career ambitions and financial needs.**
- 4. Two current DATED letters of reference. (Maximum one page each.)**
- 5. Letter of verification of REALTOR® /REALTOR-ASSOCIATE® membership or Association/Board employment from Local Board/Association.**
- 6. Insert application and attachments in large envelope without folding.**
- 7. Faxes or e-mails will not be considered.**
- 8. Proof of the applicant's New Jersey residency is required (i.e. Student ID, Voter ID). A post office box is not considered proof of residency.**

## CRITERIA FOR SELECTION

Academic achievements, financial need, sincerity of purpose in real estate and allied endeavors, contribution to family, school and community.

## APPLICATION PROCEDURES

The Educational Foundation Trustees **shall not accept** applications if the guidelines set forth above are not adhered to strictly. If an application has been submitted in a prior year, the Foundation does not keep them, **a new application with complete updated documentation must be provided. Faxes or e-mails will not be considered.**

**EVERYTHING MUST BE ATTACHED TO APPLICATION AT TIME OF SUBMISSION.**

Applications are available through all Local Boards/Associations of REALTORS® and on the NJAR® website at [www.njar.com](http://www.njar.com).

Completed applications must be sent to:

NJAR® Educational Foundation (Attn.: Teresa M. Tilton, RCE)  
c/o New Jersey Association of REALTORS®  
295 Pierson Avenue  
Edison, NJ 08837

**The deadline is 5:00 P.M. on MONDAY, APRIL 5, 2010. Applications received after this date will not be considered. NO EXCEPTIONS.**

## SELECTION

Selected applicants will be interviewed in May and recipients will be chosen shortly thereafter.

## ANNUAL SCHOLARSHIP AWARDS CEREMONY

The recipients will be honored at the Annual Scholarship Awards Ceremony to be held on June 16, 2010. At this time, all awards will be presented. (Please note: It is expected that all recipients or their representatives will attend this function.)

## 2009 SCHOLARSHIPS

- 5 \$2,500 Awards**  
Monmouth County Association of REALTORS® Award  
Dean A. Gallo Memorial Award sponsored by the North Central Jersey Association of REALTORS®  
Michael A. Campbell Award sponsored by the North Central Jersey Association of REALTORS®  
Edward A. Ward Award sponsored by the North Central Jersey Association of REALTORS®  
Greater Union County Association of REALTORS® Award
- 2 \$2,000 Nancy Reynolds Memorial Awards**
- 1 \$2,000 Nutter/Schwartz Award sponsored by the Burlington Camden County Association of REALTORS®**
- 9 \$1,500 Awards**  
The Atlantic City & County Board of REALTORS® Award  
Cape May Association of REALTORS®, Inc. Award in memory of Ruth McCormick  
Century 21 Broker Council  
The Hunterdon/Somerset Association of REALTORS® Award in honor of Claudia Pascale  
The Hunterdon/Somerset Association of REALTORS® Award in memory of Frank Freehauf  
Mercer County Association of REALTORS® Award in memory of Jerry Lancaster  
The Ocean County Board of REALTORS® Award sponsored by the Ocean County Board of REALTORS® in memory of Gertrude Stefanik  
RealSource Association of REALTORS® Award in memory of Celia Krieger  
The Eastern Bergen Association of REALTORS® Award
- 1 \$1,500 Award sponsored by the Stefanik Family in memory of Gertrude Stefanik**
- 2 \$1,500 General Awards sponsored by the NJAR® Educational Foundation**
- 10 \$1,250 General Awards sponsored by the NJAR® Educational Foundation**
- 2 \$1,250 Awards sponsored by the New Jersey MLS**
- 1 \$1,250 Award sponsored by the New Jersey Chapter Certified Residential Specialists**
- 1 \$1,250 the Gloucester/Salem Counties Award in memory of Clarence White**
- 1 \$1,250 William J. Carlton Memorial Award**
- 1 \$1,000 Award sponsored by Re/Max Broker Owner Council**
- 1 \$1,000 Award sponsored by the West Essex Board of REALTORS®**
- 2 \$1,000 Awards sponsored by the Jay P. Okun Foundation, Inc.**

ALL APPLICATIONS MUST BE TYPED OR CLEARLY PRINTED AND RETURNED BY 5:00 P.M.  
ON MONDAY, APRIL 5, 2010 TO:  
NEW JERSEY ASSOCIATION OF REALTORS®  
EDUCATIONAL FOUNDATION  
295 Pierson Avenue, Edison, NJ 08837

**SCHOLARSHIP APPLICATION**

**PERSONAL DATA**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name and relationship to REALTOR® and/or ASSOCIATION staff member  
\_\_\_\_\_

Name of local board/association REALTOR® and/or ASSOCIATION staff is member of  
\_\_\_\_\_

Letter from local board/association verifying membership must be attached.

**FAMILY STATUS DATA**

Total dependents in family: # \_\_\_\_\_

NAME	AGE	RELATIONSHIP
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

How do you intend to pay for your college expenses? **Please be specific.** (List parents' contribution amount and any other financial assistance amount you are or will be receiving):\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COLLEGE/UNIVERSITY DATA

(Colleges, Universities or Schools applied to, attended, or presently enrolled in)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Choice of College/University: \_\_\_\_\_

Course(s) or Major: \_\_\_\_\_

Estimate of Annual Cost:	Tuition _____	Books _____
	Room _____	Travel _____
	Meals _____	Misc. _____
		Total _____

\* Financial information may be requested.

SAT/GMAT SCORE _____
GRADE POINT AVERAGE LAST 3 YEARS _____

WORK HISTORY

Employer	Dates	Job Title	Duties
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

EXTRA-CURRICULAR/COMMUNITY SERVICE

_____
_____
_____
_____
_____
_____
_____
_____